U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND **EMPLOYEE REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This repost is grandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1, File Number U - 9693

3. Name and address of person filing.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

1 / 1 / 2005 Through: 12 / 31 / 2005

4. Name, file number, and address of labor organization.

Name _{Frank}	Ficarra	Name Plumbers & Steamfitters Local 267				
		Labor Organization File Number 817 - 594				
E-74 - 104 - 100 -						
P.O. Box, Bldg., Room No.,	if any	P.O. Box, Building and Room Number, if any				
Street 150 Midler Pk	c Drive	Street 150 Midler Pk Drive				
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5. Position in labor organization. Business Manager						
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):						
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.						
6. Name and address of Employer (including trade name, if any).		7.a. Nature of Interest, Transaction, or Income.				
Name						
Trade Name, if any:						
P.O. Box, Bldg., Room No.,	if any					
Street	Topic 22 Gallerian School Scho	7.b. Amount.				
City		Contracting the property of the second of th				
[*] State	ZIF Code + 4					
Signature Signature						
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)						

Telephone Number

Name of Person Filing	Frank	Ficarra	
Maille of Felson Filling	Frank	ricaria	

File Number U-

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested. 8. Name and address of Business (including trade name, if any). 9. Business deals with: Name Manning & Naper Advisers Inc X a. Labor Organization Trade Name, if any: b. Trust P.O. Box, Bldg., Room No., if any c. Employer Street 290 Woodclift Drive City Fairport State New York ZIP Code + 4 14450 11.a. Nature of such dealing. 10. If 9.b. or 9.c. is checked give trust or employer's name. Tickets for Watkins Glen Racing distrubted as door Name Plumbers & Steamfitters Local 267 prizes at Union Clambake. Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 150 Midler Park Drive \$914 11.b. Approximate dollar value of such dealing. City Syracuse 12.a. Nature of interest held or income received. Tickets for Watkins Glen Racing given away as door ZIP Code + 4 13206 State New York prizes at Union Clambake \$914

or from any labor relations consultant to an employer any payment of money or other thing of value.				
Name and address of Employer or Labor Relations Consultant (including trade name, if any).		14.a. Nature of payment.		
Name				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
Street				
City				
State	ZIP Code + 4			
13.b. Is the Business an Employer	or Consultant	?	14.b. Amount of payment.	

12.b. Amount.